## Mt.6.9-15 "The Priority of God" Matthew Series: 'THE KING IS COMING' #78 May 10, 2020

## I. GOD'S PRIORITY V.9c

Praying is not to be a casual routine - but should open up great dimensions of:

- (1) reverence,
- (2) <u>awe</u>,
- (3) appreciation,
- (4) <u>honor</u>,
- (5) adoration.

God's name is seen in His <u>faithfulness</u>.

David spoke of the *fullness* of God's person.

God is called;

- Jehovah-Jireh, "the Lord will provide";
- Jehovah-Shalom, "the Lord our <u>peace</u>";
- 4 Jehovah-Tsidkenu, "the Lord our righteousness";

His names not only tell who He is but what He is like.

Hallowing God's name begins in the <u>heart.</u>

- We also hallow God's name by having true <u>knowledge</u> about Him.
- We must have a constant awareness of His presence.
- The Father's name is most hallowed when we behave in <u>conformity</u> to His will.
- Finally, to hallow God's name is to attract others to Him by our <u>commitment</u>;

## II. God's PROGRAM v.10a

God's program and God's plan should be the preoccupation of our lives and of our prayers.

The best we can pray is that God's **<u>kingdom</u>** be advanced.

The essence of Satan's kingdom is **<u>opposition</u>** to God's kingdom and God's people.

Even the best humanitarian efforts are but holding actions that help retard the corruption...

The Greek of this verse could be translated "Let Thy kingdom come now."

- **1.** The kingdom comes in this way by <u>conversion</u> (Matt. 18:1–4).
- 2. The kingdom comes now through commitment.

The call for the kingdom to come is also related to the second coming of the Lord. (Re.22.20)

## CONCLUSION:

Paul emphasizes that waiting for the kingdom to come in its final form is not so much looking for an **<u>event</u>** as for a **<u>person</u>**—the King Himself (I Th.1.10).