

**August 2, 2020**

*CALL TO WORSHIP*

*Living Hope*

*SCRIPTURE READING*

*Philippians 1*

*PRAYER & WELCOME*

*SONG SERVICE*

*COMMUNITY MOMENT*

*CORPORATE PRAYER*

*Jeff & Audrey*

*MESSAGE from the Word*

*Pastor Steve*

*"To Judge or not to Judge" Part 2*

*Matthew 7:1-6*

*LORD'S SUPPER*

*INVITATION & BENEDICTION*

*Thank you for worshipping with us today*

**DIRECTORY UPDATE:** Roger & Jean Slagel, 9978 N Saguaro Bloom Way, Marana, AZ 85653. Same cell phone numbers. Jean will have the same email; new for Roger: rogerbslagel@gmail.com

TODAY'S BIBLE READING: NEHEMIAH 9 & 10

**Our Offering Box is Located in the rear of the Chapel**

**OPPORTUNITIES THIS WEEK:**

Monday

6:00pm: I John Study via Zoom

Tuesday

8:30am: Ladies' Prayer

Wednesday

11:00am: Ladies' Bible Study

6:30pm: Fresh Encounter

Saturday

6:30am: PB & J – Men's Breakfast & Study

**August 2, 2020**

***"To Judge or not to Judge" Pt 2***

***Matthew 7:1-6***

*Krinō* (to **judge**) means to E \_\_\_\_\_ F \_\_\_\_\_ in this context.

Jesus is referring to the judgment of M \_\_\_\_\_.

One must choose how to live in R \_\_\_\_\_ to others – \_\_\_\_\_

The difference between judging & condemning is learning to distinguish M \_\_\_\_\_ discernment from P \_\_\_\_\_ condemnation.

What Jesus here forbids is self-righteous, hasty, unmerciful, prejudiced, & unwarranted condemnation based on H \_\_\_\_\_ standards & H \_\_\_\_\_ understanding.

He gives 3 reasons why such judgment is sinful: it reveals a wrong view of God, a wrong view of others, & a wrong view of ourselves.

**I. A WRONG VIEW OF G \_\_\_\_\_ v.1**

Whenever we judge in this way, we exercise a role that only G \_\_\_\_\_ is qualified to make.

The Savior calls for men to R \_\_\_\_\_ the presumptuous temptation to try to be God.

**II. WRONG VIEW OF O \_\_\_\_\_ v. 2**

Mere H \_\_\_\_\_ standards fall far short of God's holy & perfect law.

In C \_\_\_\_\_ unjustly or C \_\_\_\_\_ unmercifully, we play God &

**III. WRONG VIEW OF O \_\_\_\_\_ vv.3-5a**

When we have a W \_\_\_\_\_ view of G \_\_\_\_\_, we cannot help but have a W \_\_\_\_\_ view of O \_\_\_\_\_ & of ourselves.

A *speck* is N \_\_\_\_\_ an I \_\_\_\_\_ object to have in the eye.

Jesus' comparison is between a sin that is L \_\_\_\_\_ & one that is G \_\_\_\_\_.

The wretched & gross sin that is always blind to its own sinfulness is S \_\_\_\_\_ - R \_\_\_\_\_

Self-righteousness is a sin of blindness – it I \_\_\_\_\_ it sees only righteousness.

➤ **The very nature of self-righteousness is to justify self & condemn others.**

People play G \_\_\_\_\_ because they judge themselves on the basis of their own standards & wisdom.

- ✚ Self-righteousness is the worst of sins because it is U \_\_\_\_\_.
- ✚ It trusts in S \_\_\_\_\_ rather than God.
- ✚ It trusts in self to determine what is R \_\_\_\_\_ & W \_\_\_\_\_
- ✚ Self-righteousness claims to be both lawG \_\_\_\_\_ & judge

Consequently, it denies & opposes the G \_\_\_\_\_ because the Gospel proclaims man's sinfulness & lostness even as it proclaims God's mercy & grace.

**CONCLUSION:**

Thus, the self-righteous person can never be anything but a **hypocrite**, \_\_\_\_\_ (Ja.1.23-24).

Is. 6:9-10 *"And he said, "Go, and say to this people: "Keep on hearing, but do not understand; keep on seeing, but do not perceive. Make the heart of this people dull and their ears heavy, and blind their eyes; lest they see with their eyes, and hear with their ears, and understand with their hearts, and turn and be healed."*