

August 9, 2020

CALL TO WORSHIP *Come, Christians, Join to Sing*

SCRIPTURE READING *Revelation 20*

PRAYER & WELCOME

SONG SERVICE

COMMUNITY MOMENT

CORPORATE PRAYER *Caleb & Nancy*

SONG

MESSAGE from the Word *Pastor Steve*
"Balance, Dogs & Swine" Part 3
Matthew 7:1-6

INVITATION & BENEDICTION
Thank you for worshipping with us today

Fresh Encounter Wednesday 5:00–6:15 at the church's property: corner of Whipple and Central...enter off Central, bring a lawn chair. Come when you can, leave when you must, come enjoy fellowship, scripture and prayer...

TODAY'S BIBLE READING: ESTHER 9 & 10

Our Offering Box is Located in the rear of the Chapel

OPPORTUNITIES THIS WEEK:

Monday

6:00pm: I John Study via Zoom

Tuesday

8:30am: Ladies' Prayer

Wednesday

11:00am: Ladies' Bible Study

5:00pm: Fresh Encounter @ Church Property

Saturday

6:30am: PB & J – Men's Breakfast & Study

August 9, 2020

"Balance, Dogs & Swine" Pt 3

Matthew 7:1-6

The RIGHT B _____ vv.5b-6

The person who has the mind & attitude of the kingdom citizen is:

- ❖ P _____ in spirit,
- ❖ H _____ &
- ❖ who hungers & thirsts for God's R _____ (5.3, 5.6)–
- ❖ will be the person who first of all sees & mourns over his own S _____ (5.4)

Jesus here gives the corrective to the W _____ kind of judgment

All confrontation of sin in others must be done out of meekness, not pride:

- We cannot play the role of J _____ – _____
- We cannot play the role of S _____ – _____
- We must not play the H _____ – _____

The **first danger** is concluding: W _____ H _____ N _____ R _____ to oppose wrong doctrine (Orthodoxy) or wrong practices (Orthopraxy).

We will then N _____ B _____ W _____ to confront a sinning brother as the Lord clearly calls to do.

The **second danger** will become more & more in danger of C _____.

- ❖ Believers must be D _____ & make proper judgment when it is R _____.

Jesus shatters the notion that we are N _____ to oppose wrong or correct wrongdoers.

"Do not give what is holy to dogs, and do not throw your pearls before swine."

To obey that command; it is obviously necessary to be able to D _____ who are **dogs** and **swine**.

Swine were considered by Jews to be the epitome of U _____.

Certain truths & blessings of our F _____ are N _____ to be shared with people who are totally antagonistic to the things of God.

- ❖ After Jesus rose from the dead He showed Himself to no one who was not a believer.

Dogs & swine represent those who R _____ to have anything to do with the **holy** & things of God.

- There will be times when the Gospel we present is absolutely R _____ and R _____
- We are to T _____ that somehow God's Spirit can penetrate their hearts—
- The believer does not condemn but rather is able to R _____ an already self-condemned person.

CONCLUSION:

- We must take the command seriously & _____
- We may be inclined to be self-righteous & judgmental; we need to D _____
- We go on our way not in self-satisfied judgment but in great D _____ & sorrow—

To avoid wrongful judging & to accomplish right discernment is to be marked as a citizen of the heavenly kingdom.