

Mt.7.13-14 “WHICH WAY TO HEAVEN?”
Matthew Series: ‘THE KING IS COMING’ #95
September 20, 2020

Jesus gives the call to decide now about becoming a citizen of God’s kingdom & inheriting **E**_____ life or remaining a citizen of this fallen world & receiving **D**_____.

The most critical of all decisions is about Jesus Christ & His kingdom.

In perfect **H**_____ with His absolute sovereignty, God has always allowed men to choose Him or not,

There have always been but two systems of religion in the world.

- ✚ One is God’s system of divine **A**_____ –
- ✚ The other is man’s system of human **A**_____.

The law given through Moses, was a means of showing man’s **N**_____ for salvation (Ro.3.20).

Man has invented new religions:

- that accommodated his **S**_____ &
- that were humanly **A**_____.

Jesus repeatedly points out two things:

- the necessity of choosing whether to **F**_____ God or not, &
- the fact that the **C**_____ are two & only two.

In all preaching there must be the demand for a **V**_____.

I. THE TWO **G_____**

The command is not to **A**_____ or to consider the **gate** but to **E**_____ it.

Jesus pleads for men to enter the **R**_____ **gate**, God’s gate, the only gate that leads to **life** & to heaven.

By claiming that Christ is the only way to God, we proclaim God’s revelation of **T**_____.

God’s gate is the gate of **S**_____ -**D**_____, through which one cannot carry baggage.

The issue with the young ruler was very simply a matter of **L**_____.

The mark of a child is **D**_____, for everything he has (Mt.18.3).

Easy believism is not **S**_____ believism.

The **narrow gate** demands **R**_____.

The repentant life will be a **C**_____ life.

CONCLUSION:

Those who preach a Gospel of self-indulgence preach an utterly different Gospel than Jesus preached.