# Mt.7.15-20 "Beware of False Prophets" Matthew Series: 'THE KING IS COMING' #98 October 18, 2020

When we stand at the crossroads of decision, we should remember;

- that the true way to God is narrow &
- that the false way is broad;
- the true way is difficult & demanding, &
- the false way is easy & permissive;
- the true way has relatively few following in it, &
- the false way has many.

## Jesus first gives a warning & then calls us to be watchful

Just as He described the true & false ways, He now describes the true & false teachers of those ways.

### I. WARNING V.15

False prophets always find a <u>hearing</u> & often are encouraged by those who are <u>displeased</u> with God's ways. (ls.30.9–10).

There has always been a large market for false prophets, because most people do **not** want to hear the **truth**.

#### 1. THE DEFINITION OF A FALSE PROPHET

God's true representatives have been marked by two things:

- they are divinely <u>commissioned</u>, &
- they present a divine <u>message</u>.

A true prophet is God's **voice** to men. (Ex.4.10–12).

The most dangerous characteristic of false prophets, however, is that they, too, claim to be **from** God & to speak on His behalf. (Je.5.30–31; 14.14; 23.14,16,21; Ze.11.16).

Such a shepherd is a greater danger to the flock than wild animals, because he comes among them as their protector;

That is a picture of the <u>antichrist</u>, who is the prototype of all false prophets.

they died believing they were <u>serving</u> God. In truth, of course, they were serving <u>Satan</u>, When Jesus completely unmasked their deceit & hypocrisy (ch.23) it is no wonder they crucified Him.

The scribes & Pharisees, and those who followed their pernicious teachings, did not accept Jesus' teaching because they were dedicated to **falsehood** rather than the **truth**.

### **CONCLUSION:**

"Let no one deceive y	ou with empty words," Paul warns	the Ephesians; <i>"for</i>
		"(Ep.5.6).
To the Colossians he says, "See to it that no one		through philosophy
& empty	, according to the	of men, according to
the elementary principles of the		rather than according to Christ" (Co.2.8).