

**Mt.7.13-14 "TWO GROUPS FOLLOWING TWO WAYS TO TWO PLACES"**

**Matthew Series: 'THE KING IS COMING' #96**

**October 3, 2020**

Jesus now gives the call to decide now about becoming a citizen of God's kingdom & inheriting **E**\_\_\_\_\_ life or remaining a citizen of this fallen world & receiving **D**\_\_\_\_\_.

The most critical of all decisions is about Jesus Christ & His kingdom.

There have always been but two systems of religion in the world.

- ✚ One is God's system of divine **A**\_\_\_\_\_ -
- ✚ The other is man's system of human **A**\_\_\_\_\_.

**I. THE TWO **G**\_\_\_\_\_**

The **narrow gate** demands **R**\_\_\_\_\_.  
The repentant life will be a **C**\_\_\_\_\_ life.

**II. Two **W**\_\_\_\_\_**

The narrow way is the way of the **G**\_\_\_\_\_, & the broad way is the way of the **U**\_\_\_\_\_  
(Ps.1.2-4).

**The way that is broad** is the...way of the **W**\_\_\_\_\_.

- Sin is **T**\_\_\_\_\_,
  - ✓ truth is moderated, &
  - ✓ humility is ignored.
- God's Word is praised but
  - ✓ not **S**\_\_\_\_\_, &
- His standards are admired but
  - ✓ not **F**\_\_\_\_\_.

**The way that is narrow**, however, is;

- the **H**\_\_\_\_\_ way,
- the demanding way,
- the way of self-denial &
- the cross.

The kingdom is for those who come to the King;

- ✚ in **P**\_\_\_\_\_ of spirit,
- ✚ mourning over their **S**\_\_\_\_\_, &
- ✚ hungering and thirsting for His **R**\_\_\_\_\_ to replace their own (5.3-4, 6).

God's way of salvation is remarkably **S**\_\_\_\_\_, but it is not easy.

We can pay nothing for salvation, yet coming to Jesus Christ costs **E**\_\_\_\_\_ we have. (Lk.14.26).

The person who says yes to Christ must say no to the things of the **W**\_\_\_\_\_.

When we identify ourselves with Jesus Christ, we declare **W**\_\_\_\_\_ on the devil.

With the warnings about suffering the Lord:

- ❖ ...also gives **P**\_\_\_\_\_ that our hearts will rejoice (Jn.16.22b) &
- ❖ ...that we are to take **C**\_\_\_\_\_ because He has overcome the world (16.33b). But...
- ❖ He promises to **E**\_\_\_\_\_ us to prevail over those times of suffering, not to **E**\_\_\_\_\_ them.