

Mt.8.1-15 “Loving the Least”
Matthew Series: ‘THE KING IS COMING’ #107
December 20, 2020

INTRODUCTION to Matthew 8-15:

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|-----------------------------|---|--|
| The King’s Divine Authority | — | Attesting Miracles (8–9) |
| The King’s Apostles | — | Their Commissioning (10) |
| The King’s Audience | — | Their Responses (11–12) |
| The King’s Announcement | — | The Mystery of His Church/Parables of the Kingdom (13) |
| The King’s Audience | — | More Responses and Miracles (14–15) |

In the Sermon on the Mount the Lord overturned the entire **R**_____ system.

Matthew demonstrated the Messiahship of Jesus through:

- ❖ His **L**_____ qualification through His **genealogy**,
- ❖ His **P**_____ qualification through the **fulfillment** of prophecy by His birth & infancy,
- ❖ His **D**_____ qualification by the Father’s own **attestation** at His baptism,
- ❖ His **S**_____ qualification by His **perfect resistance** to Satan’s temptations, &
- ❖ His **T**_____ qualification through the **teaching** of the Sermon on the Mount.

In chs.8 & 9 Matthew dramatically sets forth still another qualification: Jesus’ divine **P**_____
These are critical to **understanding** the life and ministry of Christ – **I**_____ **C**_____.

Jesus’ purpose was to **C**_____ His deity & His claim to be the Messiah & the Savior of the world.

Jesus was criticized by the Jewish leaders for (1) **H**_____ on the Sabbath, (2) **B**_____.

When Jesus healed:

He healed **I**_____.

He healed **T**_____.

He healed **E**_____.

He healed **O**_____ as well as functional afflictions.

Most Dramatically, He:_____

Jesus went through the land **H**_____ **T**_____ (4.3–24; 8.16–17; 9.35; 14.14; 15.30; 19.2; 21.14).

Such things could only have a **D**_____ cause.

Jesus’ miracles have 4 common characteristics:

1. Jesus dealt with the **L**_____ **L**_____ of human need, the physical.
2. Jesus responded to **D**_____ **A**_____ ...
3. Jesus acted by His **O**_____ **W**_____.
4. Jesus ministered to the **L**_____ plane of human existence. [According to the Leaders].

**Our Lord showed special compassion toward
those for whom society had special disdain.**