

**Mt.8.1-17 “COMPASSION, FAITH, & POWER”**  
**Matthew Series: ‘THE KING IS COMING’ #110**  
**January 10, 2021**

**SCRIPTURE:** [Is.53](#)

**SERMON NOTES:**

**I. THE REJECTED MAN vv.2-4**

**II. THE RESPECTED MAN vv.5-13**

God had given the unique **promises** & **privileges** of His kingdom to the Jews, but ...

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Sinners & **Gentiles** were considered synonymous terms.

Jewish tradition taught that sinners would spend eternity in the outer darkness of **Gehenna**.

Part of the supernatural quality of hell is that it will be a place of fire, pain, torment, &

... that it will continue for **all** eternity in total **darkness**.

Because the Jews are false **sons of the kingdom**, they

- annul the divine **promise**,
- forfeit the divine **blessing**, &
- are forever barred from the divine **kingdom**.

Jesus did not give the principle **as you have believed** as a universal **promise** to all believers. The principle of healing in proportion to faith was **sovereignly** applied as the Lord saw fit.

*“My grace is sufficient for you, for my power is made perfect in weakness”* (II Co.12.7–9).

**III. THE RELATED WOMAN vv.14-15**

In the first two miracles of Mt.8, Jesus showed mercy & compassion

- ❖ not only to an outcast leper
- ❖ but to an outcast Gentile & his slave.
- ❖ Now He shows mercy & compassion to a woman.

The proud, self-righteous Jewish men could not have missed Jesus’ point:

- physical health, race, social status, or gender ...made no **difference** to Him.

That the disadvantaged more often received His blessing was due to their more often being **humble** & **aware** of their need

Physical pain & discomfort were **a regular part of life**.

That the kingdom was open to faithful Gentiles certainly did not mean it was closed to faithful Jews.

**CONCLUSION:**

**WILLING & ABLE** vv.2-4

**A GREATER FAITH** vv.5-13

**HE HAS THE POWER** vv.14-17