Sermon Notes - Mt.8.16-22 January 24, 2021

I. THE WALL OF COMFORT vv.18-22

When Jesus decided to cross the lake, the issue of **commitment** emerges.

For a scribe to address Jesus as "Teacher" was significant.

He found Jesus appealing & wanted to be associated with Him.

"I will follow You wherever You go"

"Son of Man" was a term of His humiliation (used first in Da.7.13)

The Lord knew that the initial declared faith of many was shallow & superficial.

The Lord's words revealed that his **true loyalty** was only for **comfort.**

There is no thrill like the joy of knowing and **following** Christ, but ..._____

The Christian life is not adding Jesus but <u>renouncing</u> one's personal way of life for His - and being willing to <u>pay</u> whatever cost that may require.

II. THE WALL OF RICHES v.21

The second man a ssumed that his relationship to Jesus was all it should be.

He wanted to be **associated** with Jesus in name, but the focus of his life was not on **serving** the Lord.

The Christian's responsibility is not to follow the world but to be a witness to the world in Christ's name.

But Jesus knew the man's heart and that his **motivation** was weak and his **loyalty** divided.

<u>Jesus makes clear that commitment to Him is total & unreserved or it is not commitment at all.</u> (Mt.10.34–38).

Jesus is not here talking about Christian service but about <u>salvation</u>. God will save <u>no one</u> who comes to Him with strings attached.

Belief in Jesus Christ is total **identity** with Him.

Coming to Jesus Christ is coming on His **terms**, not our own.

CONCLUSION:

Following Jesus must be a **higher** priority than...

- 1.) ...personal comfort.
- 2.) ...family obligations.

To partially believe is to not believe.

To be partially saved is to be lost