

SERMON NOTES – 01/03, 2021

I. THE R_____ MAN vv.2-4

II. THE R_____ MAN vv.5-13

Soldiers were not only oppressors but T_____ in the eyes of the populace.

He was possibly even a S_____, a half-breed Jew who was hated even more than Gentiles.

This **centurion** was undoubtedly a G_____ -fearing Gentile.

Jesus K_____ the man's heart and did not N_____ to hear a direct request.

The centurion ...

- ❖ affirmed the divine L_____ of Christ,
- ❖ believing that Jesus was indeed G_____ &
- ❖ consequently, had the P_____ to heal his paralyzed servant.

But the benefit of the Gospel, which is salvation, is appropriated by F_____.

The Jews played an I_____ part in God's bringing the Messiah & His Gospel.

They are also destined to play an important role in the E_____ times.

To the Jews God had given the unique P_____ & P_____ of His kingdom...

Jewish tradition taught that sinners/G_____ would spend eternity in the outer darkness of Gehenna.

Part of the supernatural quality of hell is that it will continue for A_____ eternity in total D_____.

Because they are false **sons of the kingdom**, they

- annul the divine P_____,
- forfeit the divine B_____, &
- are forever barred from the divine K_____.

Jesus did not give the principle as a universal P_____ to all believers.

It is S_____ applied as the Lord saw fit (9.29).

III. THE R_____ WOMAN vv.14-15

Physical health, race, social status, or gender ... made no D_____ to Him.

Being H_____ & A_____ of their need may have advantaged the disadvantaged.

That the kingdom was open to faithful Gentiles certainly did not mean it was closed to faithful Jews.

FAITH vv.5-13

1. Our sense of unworthiness should not **prevent** us from seeking God's help
2. Jesus commends faith that trusts in His A_____ authority.
3. J. graciously I_____ outcasts in His kingdom.
4. J. will exclude many who feel E_____ to His kingdom.

POWER vv.14-17

5. J. heals with His powerful T_____.
6. J. casts out demons with His powerful C_____.
7. J. saves sinners with His powerful S_____.