

Mt.8.1-17 “COMPASSION, FAITH, & POWER”
Matthew Series: ‘THE KING IS COMING’ #110
January 10, 2021

SCRIPTURE: [Is.53](#)

SERMON NOTES:

I. THE R_____ MAN vv.2-4

II. THE R_____ MAN vv.5-13

God had given the unique **P**_____ & **P**_____ of His kingdom to the Jews, but ...

Sinners & **G**_____ were considered synonymous terms.

Jewish tradition taught that sinners would spend eternity in the outer darkness of **G**_____.

Part of the supernatural quality of hell is that it will be a place of fire, pain, torment, & ... that it will continue for **A**_____ eternity in total **D**_____.

Because the Jews are false **sons of the kingdom**, they

- annul the divine **P**_____,
- forfeit the divine **B**_____, &
- are forever barred from the divine **K**_____.

Jesus did not give the principle **as you have believed** as a universal **P**_____ to all believers. The principle of healing in proportion to faith was **S**_____ applied as the Lord saw fit.

“My grace is sufficient for you, for my power is made perfect in weakness” (II Co.12.7–9).

III. THE R_____ WOMAN vv.14-15

In the first two miracles of Mt.8, Jesus showed mercy & compassion

- ❖ not only to an outcast leper
- ❖ but to an outcast Gentile & his slave.
- ❖ Now He shows mercy & compassion to a woman.

The proud, self-righteous Jewish men could not have missed Jesus’ point:

- physical health, race, social status, or gender ...made no **D**_____ to Him.

That the disadvantaged more often received His blessing was due to their more often being **H**_____ & **A**_____ of their need

Physical pain & discomfort were a regular part of life.

That the kingdom was open to faithful Gentiles certainly did not mean it was closed to faithful Jews.

CONCLUSION:

W_____ & **ABLE** vv.2-4

A G_____ **FAITH** vv.5-13

HE HAS THE P_____ vv.14-17