

Sermon Notes - Mt.8.16-22
January 24, 2021

I. THE WALL OF C_____ vv.18–22

When Jesus decided to cross the lake, the issue of **C_____** emerges.

For a scribe to address Jesus as “**T_____**” was significant.

He found Jesus **A_____** & wanted to be **A_____** with Him.

“I will follow You wherever You go”

“Son of Man” was a term of His **H_____** (used first in Da.7.13)

The Lord knew that the initial declared faith of many was shallow & **S_____**.

The Lord’s words revealed that his **T_____ L_____** was only for **C_____**.

There is no thrill like the joy of knowing and **F_____** Christ, but ..._____

The Christian life is not adding Jesus but **R_____** one’s personal way of life for His - and being willing to **P_____** whatever cost that may require.

II. THE WALL OF R_____ v.21

The second man **A_____** that his relationship to Jesus was all it should be.

He wanted to be **A_____** with Jesus in name, but the focus of his life was not on **S_____** the Lord.

The Christian’s responsibility is not to follow the world but to be a **W_____** to the world in Christ’s name.

But Jesus knew the man’s heart and that his **M_____** was weak and his **L_____** divided.

Jesus makes clear that commitment to Him is total & unreserved or it is not commitment at all. (Mt.10.34–38).

Jesus is not here talking about Christian service but about **S_____**. God will save **N_____ O_____** who comes to Him with strings attached.

Belief in Jesus Christ is total **I_____** with Him.

Coming to Jesus Christ is coming on His **T_____**, not our own.

CONCLUSION:

Following Jesus must be a **H_____** priority than...

- 1.) ...personal comfort.
- 2.) ...family obligations.

To partially believe is to not believe.
To be partially saved is to be lost