

Mt.9.1-8 "God-Man OR godly-man? Does It Matter?"

Matthew Series: 'THE KING IS COMING' #118

March 14, 2021

I The PEOPLE'S **FAITH** v.2a [review]

II. JESUS' F _____ 2b

The paralytic was overwhelmed with his **S** _____ & now being thrust into Jesus' presence.

Tharseō (**take heart** [courage]) refers to _____ vs. *tolmaō*.

When the man **R** _____ in faith he no longer has reason to fear.

Jesus gave him His most **G** _____ gift to meet his **G** _____ need.

Forgiveness of sin is God's greatest **G** _____ because it meets man's greatest **N** _____.

- ❖ Sin is a transgression of God's **L** _____ (I Jn.3.4) &
- ❖ defiles **H** _____ image in man,
- ❖ staining his soul with **S** _____ image (Jn.6.70; 8.44).

Sin brings men under the **D** _____ of Satan & the **W** _____ of God (Ep.2.2-3).

III. RELIGIOUS FOLK'S F _____ v.3

The two barriers to salvation are refusing to see the **N** _____ & believing it must be **E** _____.

IV. THE MOB'S D _____ v.6a

An **evil ... heart** is a heart that plots **A** _____ God.

Both healing and forgiveness of sins are:

✚ equally **I** _____ for men & equally possible for God.

Jesus' point was that *saying* something is always **E** _____ than *doing* it.

The scribes and Pharisees knew well the Old Testament predictions that miraculous healings would accompany the Messiah when He came to earth, & the Son of Man (the title of His humiliation) was now about to give them a special, front-row view of one of those miracles.

V. GOD'S [DIVINE] F _____ vv.6b-7

The command to **rise** suggests that when Jesus spoke the healing had already taken place.

VI. C _____ FEAR v.8

It expresses the feeling of a person who is in the presence of someone infinitely **S** _____.

CONCLUSION:

Reverential **awe** of God is the **S** _____ out of which all right Christian

- ✓ worship,
- ✓ behavior, &
- ✓ service must come.

If they did not realize that He was the God-Man,
they at least realized He was an extraordinarily godly man.