## Mt.9.9-17 "Receiving Sinners" March 28, 2021

Although we are given no details of any words Matthew may have uttered in reply to Jesus' call, i seems evident from the context that he had been under deep conviction of <b>S</b> and spiritual <b>N</b> Because of Jesus' considerable teaching & miracle working in the region around Capernaum.
<ul> <li>When a person is T converted, he cannot leave his old life fast enough.</li> <li>Far from being depressed about what he left behind, his heart overflowed with J</li> <li>He lost a career but gained a D,</li> <li>He lost his material possessions but gained a spiritual F,</li> <li>He lost his temporal security but gained eternal L</li> </ul>
CONCLUSION: Matthew's response to Jesus' call was I & positive.
II. THE SELF-R REJECTED v.11 THE NEGATIVE RESPONSE As with their many other questions to/and about Jesus, <u>their motive was not to learn the truth</u> but They could see no D in themselves & no G in those who were not like them.
The <b>Pharisees</b> did not think they <b>N</b> God's forgiveness & were certain that <b>tax-gatherers and sinners</b> did not <b>D</b> it. Their "ministry" was ✓ not to <b>H</b> but to judge, ✓ not to <b>R</b> but to condemn.
III. THE ARGUMENTS vv.12–13 He gave three arguments in defense of His Gospel on the case for F & R
<ul> <li>1.) THE CASE OF L</li> <li>&gt; Just as a physician is expected to go among people who are S,</li> <li>&gt; a forgiver should be expected to go among those who are S</li> <li> proved themselves to be without the C &amp; M that God's law required—</li> </ul>
<b>2.) THE CASE FROM S</b> But when offered insincerely & in a spirit of self- <b>R</b> & self- <b>S</b> , they became instead an abomination. <u>Those who are furthest from giving mercy are furthest from receiving it</u> (6.15; 18.23–35).
3.) THE CASE FROM HIS OWN A
He rejects Jesus' <b>call</b> to <b>S</b> because he rejects the idea of his lostness.
<ul> <li>➢ God is</li> <li>✓ overjoyed with a H sinner who repents &amp;</li> <li>✓ is grieved by the self-R person</li> </ul>
<ul> <li>because they W not identify themselves with fellow sinners,</li> <li>they C not be identified with Christ, Logic,</li> <li>Scripture, &amp;</li> <li>Jesus Himself</li> <li>together affirm that;</li> <li>forgiveness is for the S &amp;</li> <li>salvation is for the L</li> </ul>