SERMON NOTES #136 July 25, 2021

II. JAMES THE SON OF ZEBEDEE

James and John were <u>inseparable</u>. James and John were hateful and <u>intolerant</u>.

James had much zeal but little sensitivity.

In his resentment of the Samaritans' rejection of Jesus he reflected a commendable <u>commitment</u>. Jesus did not return <u>evil for evil</u> (I Pe.2.23), and He forbids His followers to do so (5.38–42).

James and John displayed more natural <u>reliability</u> than Peter. James and John were brazenly **ambitious**.

Herod <u>singled out</u> James for arrest and execution. James became the first apostolic <u>martyr</u>.

Zeal is a great virtue – But ...

Without love, the most dynamic & dedicated zeal even in the Lord's own work is nothing (I Co.13.1-3).

James gave his life as a brief & <u>dying sacrifice</u>. John gave his as a long & <u>living sacrifice</u>.

III. John

John is mentioned alone in an **<u>unfavorable</u>** light only once.

John remained uncompromising in <u>doctrine</u> & in standards of <u>morality</u>. Love without standards & convictions is a spiritual <u>disaster</u> as zeal without s<u>ensitivity</u>.

John had an insatiable hunger for Christ's truth & fellowship.

Ten truths in John's writings:

- (1) God is a God of <u>love (</u>I Jn.4.8, 16),
- (2) God loves His <u>Son</u> (Jn.3.35; 5.20)
- (3) God is loved by His Son (Mt.14.:31),
- (4) God loved the disciples (16.27; 17.23),
- (5) God loves all <u>men</u> (3.16),
- (6) Christ loved the disciples (13.34),
- (7) Christ loves all believers (I Jn.3.1),
- (8) Christ expects all men to love Him (Jn.14.15,21),
- (9) Believers should love one <u>another</u> (13.34; I Jn.4.11, 21),
- (10) Love <u>fulfills</u> all the commandments (14.23; I Jn.5.3).

John was a truth seeker who was sensitive to those to whom he taught the truth.

CONCLUSION:

Jesus transformed Andrew, James & John into fishers of men & foundation layers of His Church.

In the power of Christ they were transformed - they were sovereignly and willingly made to become powerful instruments in the Master's hands.