Sermon Notes August 1, 2021 Matthew Series: 'THE KING IS COMING' #137 "The Doubter and the Despicable" Matthew 10:3

I. THOMAS
A careful look at the Gospel accounts reveals Thomas was a man of great F & D .
The twelve were still lacking in F even after witnessing so many miracles. Thomas was pessimistic about the trip - but the pessimism makes his act all the more C Thomas was willing to die for Christ because he T believed in Him. He would rather face death than face D to Christ.
(Jn.14.5) "If you know Me," Jesus was saying, "you know the way. And if you are in Me, you are in the way. Your only C is to be with Me, and I will take you wherever I go."
(Jn.20.24, 26-29) To the person confirmed in hopelessness, even the idea of H can be an offense.
In one of the greatest C ever made, Thomas exclaimed, "My Lord and my God!"
If Jesus → is not G & → is not A , ✓ the Gospel is a foolish & futile deception - the furthest thing from Good News.
II. MATTHEW
Tax collectors were not A to enter the Temple.
Matthew seems to have cherished the description as a reminder of: → his own great U & → of Christ's great G
1. Matthew was a man of F
> Matthew faced something of the true C of discipleship before any of the other apostles.
2. Matthew was H
 Matthew was E & overjoyed for his friends & former associates to meet Jesus. His humility may have come from his overwhelming sense of S Matthew Q the O.T. more than the other Gospels combined - & quotes from all 3 parts of it.
3. Matthew was a man of C
 Matthew had a loving heart for the L As soon as he was saved his first concern was to T others of that great news & I them to share in it.
CONCLUSION:
The genuineness of his love for the Lord is proved in his C for the salvation of his friends.

Love for the Lord means concern for others' salvation