

Mt.10.5-15 - The Messiah's Undershepherds; Principles for Effective Ministry
Matthew Series: 'THE KING IS COMING' #142
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The apostles were the original **M**_____.

 The basic concepts apply to every believer the Lord sends out into ministry.

Jesus' purpose for this first apostolic mission was twofold:

First, it was for the sake of the **L**_____.

... To give them **O**_____.

Second, it was for the benefit of the **T**_____ themselves,

...To give them **T**_____.

In vv.5–15 Jesus articulates several principles which are a general requirement for effective ministry.

I. A DIVINE C_____ **v.5A**

The **twelve** had were under **D**_____ **O**_____.

Three criteria can help a believer decide whether or not he is called into the Lord's service:

The **first** criterion is **S**_____ desire.

One's **L**_____ must be centered on joyous **O**_____ & one's **M**_____ must be **G**_____ -**H**_____.

Our desires are His desires.

A **second** criterion is the **C**_____ of the Church.

A **third** criterion for determining God's call is that of **O**_____.

❖ God does not require **C**_____ or innovation in His ministers, but obedience and faithfulness.

❖ The minister is not a chef but a **W**_____.

"Woe is me if I do not preach the gospel"

I Co.9.16

The most essential element for ministry is the unqualified understanding that one is **S**_____ called.

Their concern ... must be to **S**_____ to Christ in **A**_____ things.

Mt. 10.5-15 The Messiah's Undershepherds

1. The apostles **E**_____ the Messiah's **M**_____ (10.5–8)

a. The Messiah is a **S**_____ -**K**_____ who **G**_____ Israel's lost sheep (Ez.34.23–24)

b. The Messiah is a **S**_____ who **H**_____ Israel's sick and wounded sheep (Ez.34.4, 16)

c. The apostles announce the **C**_____ of the Shepherd-King (10.5–7)

d. The apostles heal Israel's sick and wounded **S**_____ (10.8)

2. The apostles **D**_____ on the Messiah's **P**_____ (10.9–10)

3. The apostles **O**_____ the Messiah's message and **B**_____ (10.11–13)

4. The apostles **P**_____ the Messiah's **J**_____ (10.14–15)