Sermon Notes July 10, 2022 I Co.16.22 - "MARAN ATHA!"

The Corinthian Church:		
had departed from the S	of Christ Jesus,	
♦ had lost its power of Ti	n the midst of a great & wealthy city	/.
In a word - tragic & terrible; the Church of Jesus Ch	rist had been C	
Paul wrote to C the carnality which lay a	t the root of the S failure	e in the Church.
✓ The second Advent I the first. ✓ The grace of the first demands the G The Advent referred to, past, or to come, insists on the fact is not one of date, but of the M	of the second. the truth that the T L in human history of the Lord of mer	
Paul brings the saints of Corinth, & all Corinth, to C	the one Lord.	
The central fact suggested therefore This Lord Jesus Christ is Lord - He stands absolute ❖ first, as presenting a P P ❖ secondly, as P the paralysis whice ❖ third, as P for men the P	ly A as Lord: of human life; ch P men realizing the	
I. Jesus is royal in Lordship because He prese	ents to men the perfect pattern of	human life
#1 Man is the O of God; #2 Man's meaning is realized by C to #3 Man is created for service. Jesus' ideal is that man		_
√ is spiritual in E,		
✓ perfected within the L of God,		
✓ and created for COv	vith God.	
 II. Jesus is royal in Lordship because He <u>paralyzes the paralysis</u> and sets man free. ❖ If a man is saved by H, - a man begins to hope. ❖ If a man is saved by F, - upon the basis of hope a man trusts. ❖ If a man be saved ultimately by L, a man rises from hope through faith to love. 		
III. Jesus is royal in Lordship because He gives	the power to follow the pattern .	
"Maran atha." - the Lord is H	posso so <u>some as a passossa.</u>	
The only faith that saves is the faith of O		
Obedience must lead in your love for S	E	
A man that does not love the Lord – is A	A There is bu	t one L
✓ There is but one M of men.	doal	
✓ There is but one R of the true is✓ There is but one R of failure.		
He is here in spiritual power and presence, in our ve		
Already in him there burns the L		
 Already in him there burns the L of Already in him operate the F of 	God in perfect and eternal harmon	у.
Already in him thrills the L that co	mes from God.	
CONCLUSION.		
CONCLUSION: He will		
enwrap you with His L, &		
♣ lead you in His L, &		
♣ bring you into His L		